

# City of Cincinnati



801 Plum Street, Suite 354  
Cincinnati, Ohio 45202

Phone (513) 352-5270  
Fax (513) 352-5287  
Email [pg.sittenfeld@cincinnati-oh.gov](mailto:pg.sittenfeld@cincinnati-oh.gov)  
Web [www.cincinnati-oh.gov](http://www.cincinnati-oh.gov)

**P.G. Sittenfeld**  
*Councilmember*

201500147

## MOTION

WE MOVE, that in order to promote environmental sustainability as well as to stimulate economic activity in the City, the Administration of the City of Cincinnati undertakes a program to expand the installation, cataloguing, and incentivizing of electric vehicle charging; and

WE MOVE, that a one-time allocation of \$87,000 be appropriated in order to undertake the recommendations set forth in the Report, document # in response to a motion from Council #201401374 dated 11/19/2014, which include, but are not limited to:

- hiring an intern to identify and catalogue the locations of Level 1 chargers
- adding Level 2 chargers in 5-10 locations in City-owned lots or garages
- implementing some type of incentive program to encourage installation of Level 2 chargers at 20+ privately owned but publically accessible locations
- installing 3-5 DC fast chargers, the funding of which shall be in part from Clean Fuels Ohio

The locations of the chargers should be consistent with what is explained in the report from the Administration, but the goal in choosing locations should be maximizing use for those visitors to the City of Cincinnati in areas where they can spend charging time in pursuit of economic activity such as dining in restaurants, shopping in stores, and otherwise doing business in the city of Cincinnati; and

WE MOVE, that as part of this initiative, the Administration shall mitigate the appropriated cost with private or grant funding where appropriate and that the Administration shall determine resources to ensure self-sufficiency of the program going forward; and

WE MOVE, that the Administration make further recommendations regarding whether the incentives should extend to high efficiency plug-in hybrid and other highly fuel efficient vehicles.

Councilmember PG Sittenfeld

Councilmember Chris Seelbach

Councilmember Wendell Young

## COMMITTEES

*Chair:* Education & Entrepreneurship

*Member:* Budget & Finance • Major Transportation & Regional Cooperation